by Ro. - 9,11 8) Mage. KENWOOD TERRACE A SUBDIVISION OF PORTIONS OF LOTS ZAND 3 BLOCK 40 RANCHO SAN BERNARDINO R 29 30 31 32 33 34 35 36 37 38 39 400 R 5 6 7 8 51 SCALE |"=100" CHAS.L.FOULKE ENG'R. 6851 60' 60' 60' OWNERS CERTIFICATE 68.15' 60' " GO property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all the streets shown upon said map within said R 52 51 50 49 48 47 46 45 44 43 42 414 £ 12 1 We hereby convey to the City of San Bernardino, a municipal corporation an easement and right of way over and along the near 5 feet of each lot for the construction and maintenance of Electrical Energy, telephone poles and lines. Manie a. Osoman &C. Groenke 53 54 55 56 57 58 59 60 61 62 63 64 -85839 fosw Pearl L. Uraman Cor. Lot 3 ... Woterman. GILBERT N89.53E STREET N89.53E 8 9 1 NOTARY ACKNOWLEDBENENT 2820 39/65 State of California

County of San Bernardino | 8.3.

On this 26th day of April 1948 before me G.D. Snider a Notary Public in and for known to me to be the persons whose names are subscribed to the within instrument and Map approved acknowledged to me that they executed the same. ! hereby certify that all Street and sewer assessments on the property shown In Witness Whereof, I have hereunto subscribed my minus seal the day and year in this certificate first above written. Subscribed In Witness Whereof, I have hereunto subscribed my name and affixed my pofficial - John & Kether. Notory Public in and for the County of San Bernardino, State of California.

My commission expires April 20,1951 AUDITORS CERTIFICATE I hereby certify that according to the records of this office as of this date, there ere no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, ENGINEERS CERTIFICATE 1. Chas. L. Foulke, do hereby certify that I am a registered Civil Engineer of the State of · California, and that this map consisting of one sheet, correctly represents a survey Dated this day of the 1948 made under my supervision in Itule. 1948 and that monuments shown thereon actually exist and their positions correctly shown. Dated this 1st day of March 1948. P.W. MICHOLS, County Auditor of the County of San Bernardino, State of California. Registered Civil Engineer No.133 CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS CITY COUNCIL I hereby Certify that a bond in the sum of 275 dollars has been executed and filed with the Beard of Supervisors of the County of San Bernardino, State of California, conditioned upon I hereby certify that the Council of the City of San Bernardino by resolution adopted the payment of all taxes, State, County, Municipal or local, and all Special assessments March 8, 1948, approved the attached map accepted as public all streets shown on said map within said Subdivision, and all resembles given. collected as taxes which at the time of filing of the annexed map with the County Dated this 29th day of April, County Clerk and Ex-officio Clerk of the Beard of Supervisors. I hereby approve the foregoing resolution. By My 6 Brown Deputy NOTE Basis of Bearings & Gilbert Street (N89'53'E) as recorded Tract 2920 M.B.39/68
records of San Bernardino County. Except where noted on Map set 2", 2" Redwood Stakes at all let corners.

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